

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**Applicant(s): **Dennis B. Brown, Breon J. Robertson**

Docket No.

**45827-01012**

Serial No.

**09/871,358****JUN 30 2003**

Filing Date

**May 31, 2001**

Examiner

Group Art Unit

**3727**Invention: **MULTISPORT FISHBASK WITH PUMP****TO THE ASSISTANT COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	25 -	44 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	4 -	4 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

☒ No additional fee is required for amendment.☐ Please charge Deposit Account No.

in the amount of


A duplicate copy of this sheet is enclosed.

☐ A check in the amount of to cover the filing fee is enclosed.☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **08-2665**

A duplicate copy of this sheet is enclosed.

☒ Any additional filing fees required under 37 C.F.R. 1.16.☐ Any patent application processing fees under 37 CFR 1.17.**RECEIVED**  
**JUL 09 2003**  
TECHNOLOGY CENTER R3700Dated: **6/25/03**

Signature

**Thomas J. Rossa****Registration No. 26,799****Holme Roberts & Owen LLP****299 South Main, Suite 1800****Salt Lake City, UT 84111****801-521-5800**I certify that this document and fee is being deposited on **June 25, 2003** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

**JoAnn Bawden**

Typed or Printed Name of Person Mailing Correspondence

CC: